

GOVERNMENT OF ANDHRA PRADESH

Office of the  
Commissioner of Technical Education,  
Andhra Pradesh, VIJAYAWADA.

Memo.No:TPO/ Apprenticeship-Job mela/2021-22

Date:22.06.2022

Sub :- Technical Education – TPO - Apprenticeship/Job Mela for Diploma/B.Tech students by BOAT, Chennai at S.V.U College of Engg, Tirupathi– Wide publicity to students – Instructions Issued.

Ref :- 1. This office letter No.: TPO/ Apprenticeship-Job mela/2021-22, dt: 25-05-2022  
2. F.No.BAT/SRP/12/CS-AP-01/22 of the Regional Central Apprenticeship Adviser and Director of Training, Board of Apprentice Training (SR) - BOAT, Chennai, dt: 01-06-2022

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Department of Technical Education, A.P., in coordination with, the Board of Apprentice Training (SR), Chennai, is conducting Apprenticeship /Job Mela for Diploma/B.Tech completed students at SVU College of Engineering, Tirupati on 01-07-2022.

In this regard, all the Principals of Govt/Pvt Polytechnics and Engineering Colleges are requested to give wide publicity to students who have completed their course after September, 2019 about the programme and guide them in attending Apprenticeship Mela at SVU College of Engineering, Tirupati on 01-07-2022.

For any further details and clarifications contact OSD (T&P), 9247999997 or 8074849356.

Sd/- Dr. Pola Bhaskar  
COMMISSIONER

To,

1. All the Principals/TPOs of Govt./PVT Polytechnics
2. Copy to RJDs A.U Region, Kakinada and S.V.U Region, Tirupati.
3. Copy to Secretary, SBTET AP. Vijayawada.

//F.B,O//

D. Pola Bhaskar  
Superintendent  
22/6/22

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**BOARD OF APPRENTICESHIP TRAINING (SOUTHERN REGION)**

(An Autonomous Body under Ministry of Human Resource Development),  
Government of India, CIT Campus, Taramani, Chennai- 600 113.

Phone No: 044-2254 1292 / 2254 2236

Website: [www.boat-srp.com](http://www.boat-srp.com), Webportal : [www.mhrdnats.gov.in](http://www.mhrdnats.gov.in)

E-mail: [boat\\_sr@vsnl.net](mailto:boat_sr@vsnl.net)

And

**COMMISSIONERATE OF TECHNICAL EDUCATION  
GOVT. OF ANDHRA PRADESH**

Organize

**CENTRALISED WALK -IN INTERVIEW  
FOR GRADUATE & DIPLOMA IN ENGINEERING AND  
GRADUATE IN GENERAL STREAM PASS OUTS**

at

**SVU College of Engineering, Tirupathi**

**SCHEDULE OF INTERVIEW**

<b>Date Day &amp; Time</b>	<b>Category</b>	<b>Branches</b>	<b>Venue</b>
<b>01.07.2022 Friday 9.30 A.M. to 05.30 P.M.</b>	Engineering Graduates & Diploma Holders in Engineering	Electrical & Electronics, Mechanical, Civil, Metallurgy, Automobile, Chemical, Electronics & Communication Engineering, Instrumentation Engineering, Computer Science, Information Technology, Pharmaceutical Science, DCCP.	<b>SVU College of Engineering, Tirupathi 517 502 Andhra Pradesh</b>

**CONTACT OFFICIALS**

The Director Board of Apprenticeship Training (SR) Taramani, Chennai-600113 Phone : 044-2254 1292, 2254 2236  <b>E-Mail : <a href="mailto:director@boat-srp.com">director@boat-srp.com</a> <a href="mailto:dirst.chn-mhrd@nic.in">dirst.chn-mhrd@nic.in</a>, <a href="mailto:apofficer@boat-srp.com">apofficer@boat-srp.com</a>, <a href="mailto:tlofficer@boat-srp.com">tlofficer@boat-srp.com</a> <a href="mailto:applacement@boat-srp.com">applacement@boat-srp.com</a></b>	1. Sri. VijayaKumar, OSD Department of Technical Education Government of Andhra Pradesh 1 & 2 <sup>nd</sup> Floors, ANR Towers, Prasadampaadu, Vijayawada, Andhra Pradesh - 521 108 Contact Mobile No: 8074849356 Email Id: <a href="mailto:tpocteap@gmail.com">tpocteap@gmail.com</a> 2. The Principal SVU College of Engineering Tirupati 517 502 Andhra Pradesh
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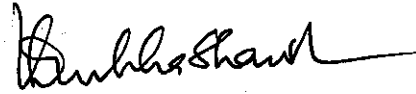
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## GUIDELINES

1. Candidates who have passed Degree/Diploma in Engineering **on or after September 2019, 2020, 2021 & 2022** in respective branches of Engineering can directly appear for the interview along with original certificates for verification (Returned immediately) /Xerox Copy of Provisional Certificate and 3 sets of BIO-DATA.
2. **Students Participating in Apprenticeship Fair should enroll their name in the National Web Portal id: [www.mhrdnats.gov.in](http://www.mhrdnats.gov.in) to get User id & Password and bring the same during the Apprenticeship Fair.**
3. **Students should bring 4 sets of photo copy of User id mentioning Name, Branch and Year of Passing at the time of attending Apprenticeship Fair.**
4. Candidates who have already undergone / undergoing apprenticeship Training are not eligible to attend the walk in interview.
5. Training period is ONE YEAR only under Apprenticeship Training Scheme of Board of Apprenticeship Training, (BOAT) Govt. of India.
6. Minimum Stipend prescribed during training: **Rs.9000/-p.m.** for Degree in Engineering, **Rs.8000/-p.m.** for Diploma holders in Engineering pass outs. **Many Organizations including Government Organizations are paying more than the minimum prescribed.**
7. No TA & DA payable for attending walk in interview.
8. For Schedule and details about the Apprenticeship Fair you may access to our website: **[www.boat-srp.com](http://www.boat-srp.com)** organized "**Events & News**" Column.
9. If any branch of engineering for which the Industries are not participating, the bio-data of the candidate will be taken by our official to take further action to Place them as Apprentices under the Apprentices Act.

Thanking You,

Yours faithfully,



(Dr.V.KRUBHA SHANKAR)  
Regional Central Apprenticeship Adviser  
&  
Director of Training